AMENDMENT 1

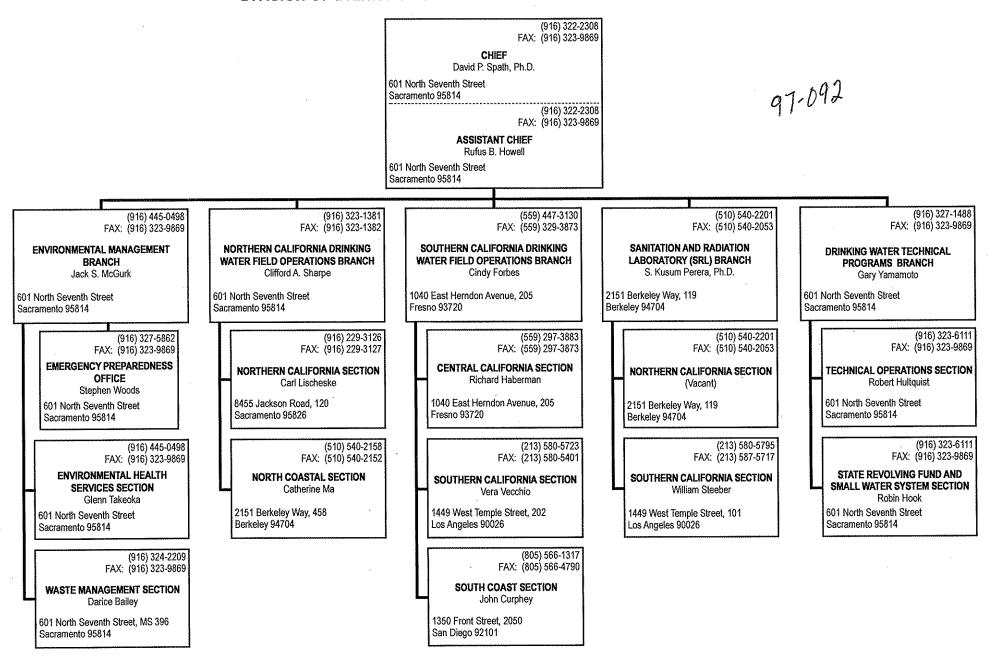
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RECORDS RETENTION SCHEDULE APPROVAL REQUEST

Ö Submit three copies with three copies of the Records Retention Schedule, DHS/STD 73. (See reverse for additional space.) (3) PART III—ARCHIVAL SELECTION (Per Government Code, Section 14755) (23)(16) Signature 601 North 7th Street, Sacramento, CA 95814 Section(s)/unit (26) Contains material subject to archival review. Items stamped "Hold/Notify Archives" may not be destroyed without clearance by the Secretary of State. (Per Section 1671 of the State Administrative Manual.) (25) Contains no material subject to further review by the California State Archives (21) Signature-PART II—DEPARTMENT OF GENERAL SERVICES APPROVAL (Per Government Code Section 14755) PART I—AGENCY STATEMENTS Address (number, street, city) Technical Operations DDWEM THE ATTACHED RECORDS RETENTION SCHEDULE: Ø (18) Name PREVIOUS SCHEDULE Signature-Department of General Services (916) 322-8705 Sacramento, CA 95814 1500 Fifth Street, Suite 101 State Records and Document Program Procurement Division Jim Billings NEW SCHEDULE In accordance with Gove[†]nment Code 14755, approval of the attached Records Retention Schedule by the Department General Services is hereby requested. Retention periods have been established by this agency after a careful evaluation of the factors listed in Section 1667 of the State Administrative Manual. schedule) that all items on the previous schedule have been accounted for. the State Administrative Manual) that each retention period is necessary and correct as scheduled, As the program manager (or person authorized to sign for the program manager) directly responsible for the records listed on the attached schedule, I certify that all records are listed, that I have reviewed the need for the records, (per Section 1611 of disposal of records. I hereby certify that I am authorized to act on behalf of the head of this agency in matters pertaining to the retention and disposal of records. (Per Section 1611 of the State Administrative Manual.) INFORMATION INFORMATION (If applicable) (If applicable) printed or typed) 3 Maraulse -Records Management Analyst -SRMO Consultant -Manager directly responsible for the records Homen Rudwinist 9 3 Swit S Schedule number(s) Schedule number (IMS C-39) (2) [] **£** <u>6</u> Check the appropriate box: 3 \boxtimes 97-092 Schedule date Approval number(s) Amending some pages of a previous schedule. (Complete boxes 8-12.) (A new approval number will be assigned.) Revising a previous schedule. (Complete boxes 5-12.) New schedule of records that have never been scheduled. (The original approval number will remain in effect.) 0 2 2 Senior Sanitary Engineer (17) Title (19) Telephone (24) Date signed (22) Approval number DHS, Records 916-323-9268 (11) Approval date(s) (7) Number of pages Technical Programs Branch Branch(es) 4/14/1997 Coordinator 023 ARCHIVES USE ONLY 83082 - 0.5407 3500 GS code(s) 1000 (Constructed 2775 Same 8 (12) Page number(s) revised (CAXTAC) 200 and (for a revised 2,703 Cubic feet (Total schedule) 4 10 of 13 (Complete boxes 5-8.) 40% (15) Date signed Department of 140 m 4150 Houseug 2-0 Index(s) 6304 Ò

HS/STD 72 (1/01)

CALIFORNIA DEPARTMENT OF HEALTH SERVICES PREVENTION SERVICES DIVISION OF DRINKING WATER AND ENVIRONMENTAL MANAGEMENT



RECORDS RETENTION SCHEDULE

STD. 73 (REV. 5-92)

DEPARTMENT (1)	Health Service	SCHEDULE NUMBER (2)	254	11/1	2/96
ORGANIZATIONAL UN	Drinking Water Program GS # 83082	PAGE 1		OF 13	PAGES (4)
ADDRESS (Number	Street City) 601 North 7th Street, MS 92, Sacramento	DEPARTMENT OF GENERA	LSERVICE	ES APPROVAL NU	MBER (5)

Drinking Water Program GS # 83082							1	13	(((
See instructions on reverse and in SAM 1600			ADDRESS (Number	lumber Street City))	DEPARTMENT OF GENER	ALISERVICES APPROVA	NUMBER (5)		
		and in Sam	1000	601 North 7th Street, MS 92, Sacramento							97.09	<u>L</u> i	().	
ITEM	CUBIC	CALIFORNIA												
NUMBER	FEET *	STATE	TITLE AND DESCRIPT	ION OF RECORDS	MEDIA	VITAL		RETE	NTION	ĺ	PRA (Exempt)		REMARKS	
(Triple space		ARCHIVES	(Triple space betw		Æ	H			<u> </u>	T	&		NEMMANA	
йет (6)	s) (7)	USE ONLY		radii ildiisj	1 1	i 1	OFFICE	DEPT.	SRC	TOTAL	iPA ·			
			The Dublic Wester County	- D - 1 (D + 1) - 6		(11)	(12)	(13)	(14)	(15)	(16)		(17)	
			The Public Water Supply	Branch (Retention S	chea	ile I	51) was	reorganiz	ed to the	Office o	Drinkin	g Water in 1990.		
			In 1993, there was another	er reorganization in v	hich	the (Office of	Drinking	Water b	ecame th	e Drinkir	g Water Field		
			Operations Branch and th	ie Drinking Water Te	chnic	al P	ograms :	Branch w	ithin the	Division	of Drink	ing Water and		
			Environmental Managem	ient.										
			This Schedule is for the I	Orinking Water Tech	ical	Prog	rams Bra	nch and	the head	uarters s	ection of	the Drinking Water		
	1		rield Operations Branch	(DWFOB). There ar	e foui	r seq	tions wit	hin the D	WFOB I	roken do	wn by re	gion, Northern		
			California, North Coastal	Section, Central Cal	iforn	a, an	d South	Coastal.	A separa	te Recor	ls Retent	ion Schedule		
			will be submitted by each	region. Therefore, t	he D	WP	vill have	a total o	f five Re	ord Rete	ntion Scl	nedules on File.		
			MISSION STATEMEN	T			ĺ							
			mi n			1								
			The Department of Health	h Services has direct	respo	nsib	llity for a	ssuring t	hat publi	c water st	ıpply sys	tems provide		
,			safe water to California re	esidents. Through lo	cal he	alth	agencies	the Dep	artment r	egulates t	he qualit	y of water		
			delivered by thousands of	f smaller water syster	hs thr	ougl	out the f	State, Th	e princip	le objecti	ve of Dri	inking Water		
			Program (DWP) is to ens	ure that domestic wa	er su	pplic	s meet s	tandards	of quality	, safety a	nd reliab	ility as set by the		
.	İ		United States Environment	ntal Protection Agend	y an	i Fe	leral law	s.			İ	•		
	ļ		Port U.S.				Ì				ļ			
			The Water Treatment Op	erator Certification P	ogra	m (Y	VTOC) e	xamines	and certi	fies indivi	iduals to	operate public		
}			water treatment plants in	California. The Prog	ram h	nain	tains cert	tification	files for	approxim	ately 10	000 certified		
j	1		operators and materials re	lated to the evaluation	n of	appli	cants for	certifica	tion.		-			, *
		:					ĺ	ļ		ŀ		·		
		•	The Water Treatment Dev	vice Certification (W	LD) L	rogr	am eval	uates and	certifies	water trea	atment de	evices for sale		
			in California. This Progra	am maintains certific	ation	files	for appr	oximatel	y 250 cer	tified mod	dels and	materials related		
			to the evaluation of applic	cants for certification				J	İ					
	1		The Deinleine Wesen Addi	Alexand (DATEA) There are		.,					İ			
			The Drinking Water Addi	luves (DWA) Program	n pro	viae	s technic	al assista	nce to pu	iblic wate	r systems	s regarding		
	į		chemicals and materials the of drinking water.	nat have been authori	zea re	or us	e by pub	lic water	systems	in the trea	atment ar	nd distribution		
		·	of drinking water.							***************************************	1			
			The Emergency Clean Wa	ater Grant (ECWG) I	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	de	nioto	muhlia -	aulea		,	•	•	,
			loans to public water syste	ance Grain (BCWG) I	unu	iuiiii	nisters a	public w	orks prop	ram wnic	n provid	es grants and		\$
			provide a safe and continu	ons in necu of infanc	iai as	SISIA	nce to m	ake impr	ovements	s to the wa	ater syste	em so that it can		
			brosing a pare and continu	aous suppiy of dilliki	ng wa	ıcı								
,			This Records Retention S	chedule does not con	tain o	nv 1/	ital Dad	orde	ļ					
			MANAGEMONE OF	onedate does not con	aiii a	uy V	nai Neoc	nus.						
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*?rovide tota	al of office	and departm	ental			-				ĺ	ĺ			
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RECORDS RETENTION SCHEDULE

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Division (1)	Branch(es)	DHS schedule number (2)	Date (3)
DDWEM	Technical Programs Branch	254	8-31-01
Section(s)		GS code	Page of pages (4)
Technical Operations		083082	10 of 13

Address (number, street, city)
601 North 7th Street, Sacramento, CA 95814

GS approval number (5)

083082

See instruc	tions on rev	erse and in S	AM 1600 601 North 7 th Street,	Sacran	nento	o, CA 95	814				97-092
ITEM NUMBER	CUBIC FEET*	CALIFORNIA STATE ARCHIVES	TITLE AND DESCRIPTION OF RECORDS		RETENTION (Exempt) and		RETENTION				
	petween items)	USE ONLY (8)	(Triple space between items) (9)	MEDIA (10)	VITAL (11)	OFFICE (12)	DEPT. (13)	SRC (14)	TOTAL (15)	IPA (16)	REMARKS (17)
			WATER TREATMENT OPERATOR CERTIFICATION (WTOC) RECORDS								
53	82.0		OPERATOR CERTIFICATION FILES	P		Active			Active		BECOMES NON-ACTIVE WHEN CERTIFICATE IS REVOKED
54	2.0		RENEWAL FILES	P		Active + 2			Active + 2		BECOMES NON-ACTIVE AT END OF NEXT RENEWAL CYCLE
55	30.0		APPLICATIONS	P		Active +2			Active + 2		BECOMES NON-ACTIVE 12 MONTHS AFTER NEW REGS TAKE EFFECT
56	3.0		EXAMS	P		Active + 6 MO			Active + 6 MO		BECOMES NON-ACTIVE AT END OF EXAM CYCLE
			WATER TREATMENT OPERATOR DEVICE CERTIFICATION (WTDC) RECORDS								
57	50.0		DEVICE CERTIFICATION	P		1Yr.		4 Yr.	5 Yr.		
600-		·	DRINKING WATER ADDITIVES								
58		NOTIFY RCHIVES	DRINIKING WATER ADDITIVES	P		Active +2			Active +2		BECOMES NON-ACTIVE WHEN LISTING IS REVOKED

^{*}Provide total of office and departmental storage only.

Memorandum

Date: September 12, 2001

<u>;</u> Jack Fort, CMIM. Consultant

State Records and Document Management Program

Department of General Services

1500 Fifth Street, Suite 101

From: im Billings 女 Sec.

Records Management and Administrative Support

Administration

1800 Third Street, Room 455

916-323-9268

Subject: DHS Records Retention Schedule 254 – Approval Number 97-092

Retention Schedule (RRS) 254, DGS approval number 97-092, amendment 1. Jack, attached for your review and approval is Department of Health Services, Records

ship records to SRC for storage item 57, Device Certification, which changes the retention period in office from "active" to "one year in office" and "4 years at SRC". This change will allow program to immediately the best solution for this situation. Therefore, you will find the only change to this RRS is become a critical issue and using the State Records Center to store inactive records is have made that fact known to this office, however, the lack of office storage space has I am aware of the short duration period left before this schedule expires in 2002 and I

If you have questions, please do not hesitate to contact me. Thank you.

Attachments